

**Troop 1094  
Committee Meeting  
March 16<sup>th</sup>, 2010**

**Members Present:** Mr. Cox, Mr. Micu, Mr. Tonniges, Mrs. Larkin, Mr. Maskill, Mr. Rowe, Mr. Motowski, Mrs. Maconochie, Mrs. Coyne

**Leader Training Information:** From Mr. Cox, Great Lakes Council will require that Scout Masters and Asst. S.M. will need to be trained. A "trained" Adult Leader is required for every outdoor activity or event.

The Northridge District Training Team is offering

- Scoutmaster and Asst. **Leader Specific** training (\$3.00)  
April 12<sup>th</sup> and 15<sup>th</sup>, 2010 @ Lamphere H.S. 6:30-10:00 (Next session – Oct. 4<sup>th</sup> and 7<sup>th</sup>, 2010)
- **Intro. To Outdoor Leader Skills** training  
April 23<sup>rd</sup> -25<sup>th</sup> and Oct. 4<sup>th</sup>-7<sup>th</sup>, 2010 (cost \$20.00)

To register contact Dave Freeman / [handyowl@wowway.com](mailto:handyowl@wowway.com)/ 248 506-0183

The Troop will pay for any BSA Adult Leader training fees.

Link to BSA/GLC Required Training Initiative -

<http://www.glcscouting.org/training/pdf/ReqTngLtr.pdf>

**A Committee Request:** Every adult who is a Committee Member, Adult Leader or will be involved with Troop activities can go on-line and take the FAST START, This is Scouting and Youth Protection Training.

New Leader Essentials may be used in lieu of This is Scouting until June 1, 2011

Link to BSA Online Learning Center - <http://olc.scouting.org/>

You will need your Person ID when training on-line. Person IDs from the last re-charter are listed below. We will need to submit new applications for newly added leaders and committee members and to change existing positions (if needed).

Position	Name	Person ID
Assistant Scoutmaster	Mr. Micu	118532046
Assistant Scoutmaster	Mr. Pippin	115461984
Assistant Scoutmaster	Mr. Peterson	113542511
Chartered Organization Rep.	Mr. Coyne	111545471
Committee Chairman	Mr. Trastevere	3193903
Committee Member	Mr. Maskill	115614520
Committee Member	Mr. Grayzar	3193912
Executive Officer	Mr. Micu	118532046
Scoutmaster	Mr. Cox	3193900
ScoutParents Unit Coordinator	Mr. Coyne	111545471

Mr. Tonniges moved to approved that he acts as our **Committee Chair** until the position is filled. 2<sup>nd</sup> by Mrs. Larkin/ Approved by committee

### **Treasurer Report/ Requests:**

\*Mr. Cox requested committee approval for new orienteering flags. Mrs. Larkin motioned for this approval/ 2<sup>nd</sup> by Mrs. Maconochie / approved by committee.

\*Mrs. Larkin requested committee approval for reimbursement on the new ledger and binders for the boys (\$67.05). Mr. Maskill motioned for this approval/ 2<sup>nd</sup> by Mrs. Maconochie/ approved my committee

\*Rock Climbing report: We collected \$216. and paid \$204. Mrs. Coyne motioned to reimburse leader, Mr. Micu for his \$12. payment / 2<sup>nd</sup> by Mrs. Larkin/ approved by committee

\*Before making a request to purchase a camera for our troop historian (Rudy) **we are asking if anyone in the troop would be able to donate a new or used camera by the April 13<sup>th</sup>** meeting (prior to the April campout).

\*The NYLT Scholarship check granted to our Scout, Gary M., will be submitted to the troop. The troop will then reimburse Mr. Micu who has made the payment for this camp. Again, congrats go out to Gary. who is attending the NYLT this year!

\*Reminder: Funds are available through the council for Trail to Eagle and summer Camp. A family requesting funds fills out a form. There are three parts to the process. What can the family cover? What can the troop cover? Then it goes to the Council to ask what they can cover.

\* Mr. Tonniges asked to table the idea of registration for next school year (Sept.) to be required for any parents participating with the troop. This would be a \$15.00 charter fee and would be a good idea for the purpose of liability.

### **Upcoming Events/Dates:**

March 19<sup>th</sup>-20<sup>th</sup> Wild Game Campout

April 16<sup>th</sup> -18<sup>th</sup> Rank-o-Ree

May 21<sup>st</sup>-23<sup>rd</sup> Hiking and Canoeing

July 18<sup>th</sup>-24<sup>th</sup> Summer Camp

Troop Meeting March 23<sup>rd</sup> WILL BE HELD AT HUNTER COMMUNITY CENTER

### **This Weekend's Campout:**

\*Mrs. Peterson is working on getting the tour permit.

\*Mr. Micu will pull the trailer.

\*Committee discussed and decided on leader payments to be covered for this trip. Mr. Cox, Mr. Micu, Mr. Pippin, Mr. Trastevere. Other leaders attending will get half off/

\*Future campout leader policy: Scoutmaster – paid / Trailer Puller – paid/ all others – half off the fee.

**\*Mr. Cox will email the camping gear list and permission slip for this weekend.**

**Note: Adults** going on this trip are asked to please limit their personal cooler to small cooler that they can keep in their car or under the bunk. **Scouts** can bring a small snack bag. Food and drink will be provided for all and space is limited.

**April Meeting Dates:**

6th PLC Meeting: **This meeting is during Easter Break so we will look into meeting at the Hunter Community Center**

13<sup>th</sup> Troop Meeting

20<sup>th</sup> Committee Meeting

27<sup>th</sup> Troop Meeting

**New and Upcoming Business:**

\*Mrs. Maconochie requested for anyone attending the campout this weekend who can take pictures to please do so. Her son Scott can take pictures at our 2<sup>nd</sup> Open House on the 18<sup>th</sup>.

\*Mrs. Maconochie will be creating a newsletter. Any scouts who want to email her with pictures or stories about Rock Climbing, Open House or events beyond this can do so. [marymaconochie@yahoo.com](mailto:marymaconochie@yahoo.com).

\*Mrs. Maconochie discussed the possibility of having the newsletter on Facebook, limited to active scouts and registered parents. She will be contacting our troop historian, Rudy, to work with him on this endeavor.

\*Mrs. Maconochie suggested a bottle drive which we can plan at our March 23<sup>rd</sup> troop meeting. (Tabled for future)

\* A fundraisers drive for a troop shed was suggested by Mrs. Larkin. We also will develop a system fro recording the boys fundraising efforts. (Tabled for future)

\*Mr. Cox will resend the list of committee positions that have been filled and the positions we still need filled.

\*Mr. Cox would like us to plan a Green Project (i.e. clean up a city park) (tabled for future discussion).

\*Mr. Cox announced that we have two new merit badges available, the GeoCashing, for which Mr. Cox will be a counselor. The revised Historical Merit Badges are also avail.

\*Mr. Cox is working on the specifics of the Kohl's fundraisers with Mrs. Grayzer. More information is coming soon.

**Reminders:**

There are opportunities for the boys such as fall Rendezvous, Scuba and the Philmont. (See the district page or ask Mr. Cox or Mr. Micu for more information.)

**Payment Reminders: KEEP THESE POSTED ON YOUR FRIG.**

\$125. for summer camp is due 3/23

\$125. 2<sup>nd</sup> payment is due 4/22

After 4/22 the cost is \$290.

Campout fees are due 2 weeks prior to camp (A VERY LAST CHANCE PAYMENT is due the Tuesday prior to the event with the last fee added.)

**Troop fees regarding our 1<sup>st</sup> year scouts**

The fee for crossover through Dec. will be \$40.

All scouts pay the re-charter fee of \$80. in Dec.

New Scout Payments due March 23<sup>rd</sup> (\$20.) and April 22<sup>nd</sup> (\$20.)